

# ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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*6th Sunday after Pentecost*

July 17, 2022

# 6<sup>th</sup> Sunday After Pentecost

July 17, 2022

8:30 and 10:00 a.m. Holy Eucharist & Healing

## THE GATHERING OF THE COMMUNITY

**Processional:**    *Love Divine*

*#485 HB*

THE GREETING    Rev. Canon Simon Bell

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**Celebrant:**    The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:**        **And also with you.**

**Celebrant:**    Almighty God,

**People:**        **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Kyrie**            *Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

**The Collect of the Day** (Prayer of the Day)

**All:**            **Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Fr. Simon:        **Children's Time**

## THE PROCLAMATION OF THE WORD

FIRST READING:    **Amos 8:1-12**

READING FROM THE BOOK OF AMOS

This is what the Lord GOD showed me--a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by.

The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob: Surely, I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight.

I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

The Word of the Lord.

**All: Thanks be to God**

**PSALM: 52**

**REFRAIN: I trust in the mercy of God for ever and ever.**

Why do you boast, O mighty one, of mischief done against the godly? All day long you are plotting destruction. Your tongue is like a sharp razor, you worker of treachery. You love evil more than good, and lying more than speaking the truth. You love all words that devour, O deceitful tongue. **R**

But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. The righteous will see, and fear, and will laugh at the evildoer, saying, "See the one who would not take refuge in God, but trusted in abundant riches, and sought refuge in wealth!" **R**

But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever. I will thank you forever, because of what you have done. In the presence of the faithful I will proclaim your name, for it is good. **R**

**SECOND READING: Colossians 15-28**

**A READING FROM THE BOOK OF COLOSSIANS**

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him.

He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him--provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord

**All: Thanks be to God.**

THE HOLY GOSPEL: **Luke 10:38-42**

*(All stand for the Gospel)*

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of Our Lord Jesus Christ According To Luke

**People: Glory to You Lord Jesus Christ**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of Christ

**People: Praise to You Lord Jesus Christ**

### Being in the presence of God

Psalm 52 has three voices in it: the “mighty one”, the “righteous” and the Psalmist. The “mighty one” represents the voice of the one who boasts of “mischief done against the godly.” It is that voice that says what is mean and destructive. This is the voice of one who never stops finding new ways of doing harm – of “plotting destruction”. This person’s destruction is shown with their tongue because their words cut deep “like a sharp razor” and they work treachery or deception through their words. They fabricate and construct a non-reality or lies as a weapon to do harm and to “devour” or consume others.

In the book of Amos they are the people who “trample on the needy” and “bring to ruin the poor of the land”. They participate in religious observance – the sabbath and the new moon festival – in order to do their duty but can’t wait for it to be over so that they can continue to take advantage of others. In this agrarian imagery they “sell grain” and “offer wheat for sale” but profit through deceit and deception. They take advantage of those who are poor and vulnerable by buying “the poor for silver and the needy for a pair of sandals”. They are so scheming that they sell the “sweepings of the wheat” in order to ensure their benefit even at the expense of those who do not know better.

Amos paints a picture or image of their destruction: that of a basket of summer or ripe fruit just ready for the consuming. God reminds Amos that their songs of praise in the Temple, where they dutifully practice their religious activities, will be turned into wailing and lament because of the grief they will experience. Rather than feasts of celebration they will have feasts of mourning. Rather than having songs of praise they will have songs of lament or mourning. But the true horror of the consequences of their actions is that the voice of God will be absent from them, “The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD.” And no matter how hard they try or how far they travel or how much they seek they will not find the Word of God.

In Psalm 52 the “mighty one” stands in contrast to “the righteous”. The righteous has a very specific reference in the Hebrew Scriptures to those who have faithfully followed God and kept the Law. In this case they are the religious observers who wait for the judgment of God to come down on the people they see who did not “take refuge in God” or did not trust God, but rather trusted in their “abundant riches” or “sought refuge in wealth.” They almost gloat over the destruction of the “mighty one” and, in response to their own fear, “will laugh at the evildoer”.

But there is a third voice in the Psalm, namely the Psalmist. The Psalmist sets himself apart from both the “mighty one” and “the righteous” with that word “but” and a description or image of a tree, “But I am like a green olive tree in the house of God.” It is an image we find in Psalm 1: “Happy are those who do not follow the advice of the wicked or take the path that sinners tread or sit in the seat of scoffers, 2 but their delight is in the law of the Lord, and on his law they meditate day and night. 3 They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. 4 The wicked are not so but are like chaff that the wind drives away. 5 Therefore the wicked will not stand in the judgment nor sinners in the congregation of the righteous, 6 for the Lord watches over the way of the righteous, but the way of the wicked will perish.”

Again, the Psalmist creates this contrast between the wicked or “mighty one” and “the righteous” or the “scoffers” and adds the third voice by using an image of a thriving tree sustained by God. In Psalm 52, that third voice is represented by the one who trusts “in the steadfast love (*hassid*) of God forever and ever.” The image that the Psalmist wants us to get is that this never-ending stream of love and compassion flows from God

and feeds those who rest in the presence of God. The very ground of their being and the very one who sustains them is God. This stands in stark contrast to those whose trust is in wealth or “the righteous in the Psalm whose trust is in their religious practice and observance of the Law. The stance of the Psalmist is then not to seek the verbal destruction of others or to gloat over the sufferings of others through religious superiority, but rather to find rest in the abiding presence of God. What comes from the Psalmist’s mouth are not cutting words of statement of religious judgment, but rather words of thanks and references to the goodness of God.

### **Conclusion**

Religion is always the context of identity in both the Hebrew and Greek Biblical texts. The religious identity of the three voices in Psalm 52, but their assumptions about what that means are in stark contrast to each other. The Psalmist could quite easily be speaking of folk in church as he could about folk in the Temple in Jerusalem, because the characters are the same.

In the life of the church, just as much in the life of the Temple, there are folk who can’t wait to get their religious duty done so that they can use their tongue to cut others down to size or to selfishly get on in life at the experience of the vulnerable. The prophets of the Hebrew Scriptures, like Amos, had a lot to say about them when they spoke about the judgment of God.

In the life of the church, just as much in the life of the Temple, there are folk who are all too willing to count themselves amongst the religiously devote who use their tongue to gloat over the suffering of others who they imagine “deserve it” because they are not worthy of grace or mercy. Jesus had a lot to say about them when he spoke of those in religious authority in his day.

In the life of the church, just as much in the life of the Temple, there were folk like the Psalmist who bathed and immersed themselves in the stream of the faithful love of God and flourished like trees that have deep roots and show the fruitfulness of a life of grace and compassion. They use their tongue to express the gratitude that comes from deep within them and embody the goodness of God.

The reading from Colossians set for us today starts in reference to Christ as the creator and sustainer of us all – the stream of faithful love that we are meant to draw from – and ends with Christ present and incarnate in us as we become Christ to the world. It reminds us that when we are fully immersed in Christ that our very being, who we are at the core, is transformed into Christ present for others. Thus, rather than us verbally cutting folk to size or gloating over their “deserved” predicament, we become the healing and restoring and reconciling presence of Christ to others. That is our true vocation as followers of Jesus. That is the true sense of our being, from which ministry and faith-based action emerges. Pray God that we might find the space to not be distracted by the urgency to “do things” for God and fail to simply be the presence of God in our world. Amen

**People:**       **Amen.**

*(Time allowed for Silent Reflection.)*

THE APOSTLE’S CREED

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Celebrant:    Let us confess the faith of our baptism, as we say,

**All:           I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### PRAYERS OF THE PEOPLE (#4)

(In peace let us pray to the Lord, saying, “**Lord, hear and have mercy.**”)

Leader: We pray for all who confess the name of Christ; fill us with the power of your Holy Spirit.  
People: **Lord, hear and have mercy.**

Leader: We pray for those whose lives are bound in mutual love, and for those who live in celibacy; be their joy and their strength.  
People: **Lord, hear and have mercy.**

Leader: For all in danger, for those who are far from home, prisoners, exiles, victims of oppression; grant them your salvation.  
People: **Lord, hear and have mercy.**

Leader: For all who are facing trials and difficulties, for those who are sick, and those who are dying; show them your kindness and mercy.  
People: **Lord, hear and have mercy.**

Leader: We pray for one another; may we always be united in service and love.  
People: **Lord, hear and have mercy.**

Leader: We pray to be forgiven our sins and set free from all hardship, distress, want, war and injustice.  
People: **Lord, hear and have mercy.**

Leader: May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern, may we all live by the abundance of your mercies and find joy together.  
People: **Lord, hear and have mercy.**

Leader: May we be strengthened by our communion with all Christ’s saints.  
People: **Lord, hear and have mercy.**

#### CONFESSION AND ABSOLUTION

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Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*(Silence is kept.)*

Celebrant: Most merciful God,  
People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Celebrant:** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People:** Amen.

THE PEACE:

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: *Here I Am Lord*

*#214 SB*

PRAYER OVER THE GIFTS

**All:** O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.

EUCHARISTIC PRAYER #5:

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**People:** Glory to you for ever and ever.

**Celebrant:** You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

**People:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: we give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cared for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**People: Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**People: Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread and share in the life of the family of your children.

**People: Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**People: Glory to you for ever and ever. Amen.**

THE LORD'S PRAYER:

Celebrant: As now, as our Saviour Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF BREAD #2:

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

LAMB OF GOD:

**All:**            **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

## THE COMMUNION

Communion Hymns:

*It is Well*

*#65 SB*

*Be Still & Know*

*#187 SB*

PRAYER AFTER COMMUNION

**All:**            **O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.**

THE DOXOLOGY

**All:**            **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE BLESSING:

**Celebrant:**    **The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace.**

**People:**        **Amen.**

REMINDERS:    *Birthdays/Anniversaries/Announcements*

Recessional:    *Jesus Shall Reign*

*#383 HB*

THE DISMISSAL:

**Leader:**        **Go in peace to love and serve the Lord.**

**All:**            **Thanks be to God. Alleluia.**

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## **Assisting Fr. Simon:**

Celebrant/Preacher: Rev. Canon Simon Bell  
Anointers: 8:30 Neil Purcell  
10:00 – Altar Fr. Michael Peterson, Maggie Prentice  
10:00 – Office Margaret Paradis, Cheryl McPhee  
First Reading: Lorraine Chew  
Psalm Reader: Cheryl McPhee  
Second Reading: Pauline Cook  
Prayers: Norm Savill  
Gospel: Beth Steffler  
Servers: Beth Steffler  
Music: Craig Snider  
Audio/Visual: David Paradis  
Chancel Ministry: Eileen Cunningham, Joyce Antony  
Sidespersons: Bob Cheesman, Al Lavender

## **This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:**

The Bertelsen Family; The Ellis/Hillyard Family; Gail Jones; Boutier family; Judy & Don; Frances & Farrell; Arthur; Toby; Brody; Peggy Russell; Linda; Anthony Stone; Judy Hill; Ida; Lynn Venkat; Shirley Hatch; Edna Goyette; Frances McInnis; Ida; Cecilia Mowat; Alvin Maynard; Nova; Irene; Kayla; Kim Middaugh; Sally; Ron and Karen; Braedy; Karyn; Sharron Snider; Peter Hubbard; Sally Smith; Marilyn Lloyd.

## **The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:**

Lequita Adkins; Stephanie; Maggie Prentice; Rev. Janet Mitchell; Matthew Canning; Brenda; Jim & Barb Tomkins; Donna, Ray, Nancy & Chris Wilson; Lorraine Whitwell; John; Celeste & parents; Colleen; Stephen Bertelsen; Theresa & Pete; Valerie; Darlene Jessem; Doreen; Derek; Sean; Rose McIntyre; Vayda; Barb Semsch; Rose Court; Phil & Kathy C.; Nancy Perault; Sharon Z; Adesh; Lisa Marie; Joyce Antony; Bill & Cathy Gray; Dave Lawrence; Livia & Neil Purcell; Sheila Green; Carrie Snow; Carl; Mark & Erin; Wally Raymond; Christine; Audrey Moody; Lynda Raye; Garn Mennell; Lee & Jeannie Martin; Michelle Sinclair and mom; Jane & Ron Lewis; Marilyn Foley; Bill Snow; Jen Galicinski; Arlene; Joan Gough; Eunice Merrett; Jean Wallace; Nancy Dodds; Wendy Goodyer; Do Saunders; Jefferson Jr.; June Osolin.

## **In the Anglican Cycle of Prayer we pray for:**

The Episcopal Church

## **In the Toronto Diocesan Cycle of Prayer we pray for:**

The General Synod of the Anglican Church of Canada



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## Pass The Word

### July 17, 2022

#### **Funerals**

Martin Bertelsen's funeral will be held at St. Margaret's on Saturday, July 23<sup>rd</sup> at 1:00 p.m.

#### **Wednesday Service**

The Wednesday service for July 27<sup>th</sup> will be cancelled as that is the week of our Summer Day Camp.

#### **Summer Camp Supplies**

Just a reminder that for the next couple of weeks we are looking for jar lids and tin cans (washed with labels

removed please). Please just put them in a bag and leave on table outside my office. Many thanks. Colleen

## **Summer Day Camp Volunteers**

If you would like to volunteer to help with the camp for the week of July 25<sup>th</sup> to 29<sup>th</sup> please speak to Rev. Susan. We can always use more hands to assist. Thank you.

## **Men's Breakfast**

Please join us at 8:30 a.m. on Wednesday the 3<sup>rd</sup> of August for our monthly men's breakfast at the Breakfast House on Bayfield Street. Please contact Canon Simon at [priest-stmargaretbarrie@toronto.anglican.ca](mailto:priest-stmargaretbarrie@toronto.anglican.ca) for more information or to join the breakfast via Zoom.

## **Effect Hope**

"Effect Hope" (Leprosy Mission) continues to collect stamps. Thank you to St. Margaret's. Keep up the worthwhile work. Please mind your stamp borders (1/4" surround borders needed). There is a sample shown on the Leprosy Envelopes on the Anglican Bulletin Board in front of the office. Thank you for your help.

**Daily Devotions** – team of writers at Good Shepherd, St. Margaret's and Trinity – contact Norm Savill [nsavill@bell.net](mailto:nsavill@bell.net) to be included or check the parish websites.

## **Sunday School**

10:00 a.m. Sunday service. – Out for summer.

## **Rhubarb**

If anyone has rhubarb, that they would like to donate to the church, we would appreciate receiving it for pie making for our Christmas Bazaar. It can be placed in the freezer in the kitchen. Thank you.

## **Messy Church**

Our next Messy Church will resume in September. Fun and fellowship for families. Crafts, story time, music, and prayers, simple supper. For more information contact Rev. Susan.

## **Movie Nights**

**We are going to alternate between Friday and Thursday nights for movies as we have some who would like to come out but can't make it on Fridays.**

Thursday, **July 21**, 7:00 p.m. - Movie – **"Did You Hear About the Morgans?"** A comedy starring Hugh Grant, Sarah Jessica Parker, Sam Elliot, Mary Steenburgen.

**\*\*\*\*We would really appreciate donations to the foodbank for Movie Nights.\*\*\*\***

## **Book Club**

We will resume book club in September.

If you would like more information, please contact Michelle: [michelle\\_e\\_sinclair@yahoo.ca](mailto:michelle_e_sinclair@yahoo.ca) or 705-737-9895. Please feel welcome to join us even if you have not read the book.

## **Covid Update**

We have returned to the Green Phase in our Diocesan response to Covid. This means that all restrictions have now been dropped including wearing of masks, physical distancing, sharing the Common Cup and hospitality around food. This means that we will need to exercise our own discretion and care and that we will need to respect the choices that others make. We will do our utmost to retain a safe and healthy space for worship and community activities. We will reintroduce the Common Cup for the Eucharist and coffee hour after services in

June once we have ironed out some of the logistics of what that will take. Proof of vaccination will still be a requirement for those participation in leadership and ministry.

### **Covid Shot Update**

Just a reminder that to be a volunteer at the church you must have your COVID immunization shots. If you have already told us of your first two shots, thank you. If you have had any others since your 2<sup>nd</sup> shot, can you please bring in your confirmation showing the dates so we can update your record. Once again, thank you so much for volunteering to help our church.